

Lesson 1.2 Assessment

Section 1: True or False

Indicate whether each of the following statements is TRUE or FALSE.

1. In Islamic epistemology, the statement "God exists" is considered an empirical judgment. TRUE FALSE
2. "Force is mass times acceleration" is an example of a revelatory judgment. TRUE FALSE

Section 2: Multiple Choice

Choose the correct answer for each of the following questions.

3. Which type of judgment relies solely on the five senses?
 - a. Rational
 - b. Revelatory
 - c. Empirical
 - d. Philosophical
4. A judgment that is known only from Allah (swt) and His Messenger (pbuh) is categorized as:
 - a. Rational
 - b. Empirical
 - c. Revelatory
 - d. Philosophical

Section 3: Fill in the Blanks

5. Judgments that do not require thought and are immediately understood are known as _____ judgments.
6. A judgment that can be affirmed or negated and falls under both rational and empirical categories is known as a _____ judgment.

Section 4: Short Answers

Write a well-formulated response for each of the following.

7. Explain the difference between "necessary" and "impossible" judgments within the context of rational judgments.

8. Discuss how the concept of certainty or 'truth-ness' in judgments (*qaṭī* and *ẓannī*) affect the understanding of scientific propositions in the Islamic epistemological framework.
9. **Matching Exercise:** Match the following statements with the correct type of judgment (Rational, Empirical, or Revelatory).
- Humans will be resurrected after death. _____
- Water boils at 212°F (100°C) at sea level. _____
- The sum of angles in a triangle is 180 degrees. _____
10. Draw a diagram/chart that represents the spectrum of certainty.
11. Why do we need the truth spectrum when we have principles like the principle of non-contradiction and the excluded middle?